## SALT LAKE CITY CORPORATION APPLICATION FOR NEW BUSINESS AND REGULATORY LICENSE

451 South State Street #225 / PO Box 145458, Salt Lake City, UT 84114-5458, Phone (801) 535-6644, business.license@slcgov.com

#### ALL FEES ARE NON-REFUNDABLE

(Applications must be submitted <u>no more</u> than 30 days prior to your anticipated opening)
-ALL information must be completed-

|     |  |  |  |  |   |                               | Previous ID                   | :              |           |
|-----|--|--|--|--|---|-------------------------------|-------------------------------|----------------|-----------|
|     | Name of Business (db   | a)   |  |  |   |                               |                               |                |           |
|     | Has this name been regist  | ered with the Sta  | ate of Utah, Co                              | mmerce Department?                               | ⊓ Yes □ No  | Type of lice                  | ense: □ Commer                | rcial □ Hor    | ne-Based  |
|     | Ownership Type:  |  |  |  |   |                               | rship                         |                |           |
|     |  |  |  |  |   | -                             | -                             |                |           |
|     | If Corporation or LLC, list C  |  |  |  |   |                               |                               |                |           |
| •   | Business Location:   | (Cture of Number)  |  | (Cuita C #)                                      | (City)  |                               | (State                        | (7:-)          |           |
|     |  | (Street Number)  |  | (Suite of Space #)                               | (City)  |                               | (State                        | e) (Zip)       |           |
|     | Business Phone   | F  | ax Number                                    |  | Business Ema  | ail                           |                               |                |           |
|     |  |  |  |  |   |                               |                               |                |           |
|     | Business Mailing Address   | (Street Number)  |  |  | (Cit  | ity)                          |                               | (State)        | (Zip)     |
|     |  |  |  |  |   |                               |                               |                |           |
|     |  |  |  |  |   |                               |                               |                |           |
| T.  | Primary Cantact · /Loos  | 1).  |  |  | Emoile  |                               | Dhono                         |                |           |
|     | Primary Contact: (Loca   |  |  |  |   |                               |                               |                |           |
| į   | The primary contact will b   | be the person co   | ntacted to arra                              | inge your city inspects                          | ons. City inspect                                       | ions must be                  | approved before               |                |           |
| į   | •  | be the person co   | ntacted to arra                              | inge your city inspects                          | ons. City inspect                                       | ions must be                  | approved before               |                |           |
| ;   | The primary contact will issued. This will also be the   | be the person con<br>he person contac  | ntacted to arra                              | inge your city inspecti<br>It of an emergency an | ons. City inspects                                      | ions must be                  | approved before               | e a business i | icense wi |
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| . I | The primary contact will issued. This will also be the information on: Property Prop | ne the person contact resident  rument Issued ID)  Number)   | ntacted to arracted in the even              | rtner  | ons. City inspects d Fire or Police r Proprietor        | ions must be ineed access to  | icer Phone (State)            | e a business i | (Zip)     |
| . I | The primary contact will issued. This will also be the issued. This will also be the information on:  Primary contact will is issued. This will also be the issued. This will also be the issued. The issued is issued. The issued is issued. The primary contact will be information on:  Output  Description:  | ne the person contactive person  | ntacted to arracted in the even General Par  | rtner Sole Email (City)  The Member              | ons. City inspects d Fire or Police n Proprietor        | need access to  Offi  Manager | icer Phone (State)            | Other          | (Zip)     |
| . I | The primary contact will issued. This will also be the issued. This will also be the information on:  Name You must attacha copy of Gove Home Address  (Street  Information on: Ville Name (You must attach a copy of O  | ne the person contactive person  | ntacted to arracted in the even General Par  | rtner Sole Email (City)  The Member              | ions. City inspects d Fire or Police n Proprietor       | need access to  Offi  Manager | icer Phone (State)            | Other          | (Zip)     |
| ( ) | The primary contact will issued. This will also be the issued. The issued is t | resident  The person contact resident  The pe | ntacted to arracted in the even General Par  | rtner Sole Email (City)  The Member              | ons. City inspects d Fire or Police n Proprietor  Local | need access to  Offi  Manager | icer Phone (State)            | Other          | (Zip)     |

To access the online Hazardous Materials permit application go to https://slc.gov/fire/

| G. Anticipated Business Start Date:   |  | Number of E  | mployees:  |   |
|---|--|--|--|---|
| (Applications are accepted 30 days prior to open F. Federal Tax Number:   | _  | State Sales T  | ax Number:   |   |
| This form is an application for a business licer The actual license will be issued only when all Business License Office. Salt Lake City shall and other business expenditures occurring before | inspections are c<br>not be held respo<br>ore the license ap | completed and signed of<br>nsible for delays in pro<br>plicant receives final ap   | ff by the various City department<br>cessing an incomplete application<br>oproval. <i>To open and/or operation</i> | nts and approval is given by the on, or for property improvements |
| I, governing such business, and swear under penalty information on this application is grounds for denia on this application constitutes waiver of confidential                                 | of law that the i  | _ hereby agree to conduntering to hereby agree to condunterion contained lon of this license and other than the second contains and other than the second contains and the second contains and the second contains and the second contains a second co | nct said business strictly in acconnerein is true and correct. I/we her penalties as provided by law               |   |
| Authorized Signature  |  | <u></u>  | Date   |   |
|   | **BUSI   | NESS LICENSE USE C   | ONLY**   |   |
| City ID Number:   | A  | ccepted by   | Date   |   |
| <u>License Type:</u> (Commercial <u>OR</u> Home Based)  | Amount:  |  |  |   |
| Commercial Location   | \$   |  | \$   |   |
| Home Occupation   | \$   |  | \$   |   |
| Employees @ \$ ea X   | \$   |  | \$   |   |
| Freight Parking @ \$ ea X   | \$   |  | \$   |   |
| Disproportionate Fee:   |  |  |  |   |
| Other applicable fees:  | \$   |  | \$   |   |
|   | \$   |  | \$   |   |
|   | \$   |  | \$   |   |
|   | \$   |  | \$   |   |
|   | \$   | Total Due:   | \$<br>\$   | Keep this Box Clear   |

| LICENSE # |  |
|-----------|--|
|           |  |

## **EMERGENCY CONTACT INFORMATION**

| available to the public and is used only for Police or Fire in the event of an emergency at the business location. |
|--|
|  |
|  |
| (Business Name)  |

| 24 Hour Emergency Contact Name: |          |
|---------------------------------|----------|
| Phone 1:                        | Phone 2: |

<sup>\*</sup>It is the business's responsibility to update emergency contact information as needed.

## Salt Lake City Business License Pre-Application Qualifier

# To save money answer these questions! (please answer all questions)

| •                                      |     | Business Ad  | ldress:  | (exact street add  | ress including suite or space number  | )  | _  |
|--|-----|--|--|--|---|--|--|
| •                                      |     | Business Na  |  | (how you will ans  | ' '   |  | _  |
|  |     |  |  | ≈≈≈≈≈≈≈≈≈≈<br>e longer than 30<br>No   | e≈≈≈≈≈≈≈≈≈≈≈≈≈≈≈≈≈≈≈<br>execution days to open?<br>YES - <u>see 1A below</u>  | ;≈≈≈≈≈<br>[  | OFFICIAL USE<br>ZONING-                        |
| 2.                                     |     | ll your busine<br>you?   | ess be l   | ocated in a build  | ding or a space newly built  YES - <u>see 2A below</u>  |  | Change of Use? Yes No Need site plan?          |
| 3.                                     |     | ll your busine<br>building?  | ess diffe  | er from the busing No  | ness previously located in YES <u>see 3A below</u>  | <b></b>  | Yes No<br><b>Have site plan?</b><br>Yes No     |
|  | (It | f you are unsu   | re please  | e ask the clerk for  | r a list of prior businesses)   |  | Initial  |
| 4.                                     |     |  |  | making any cha<br>w paint or carpe<br>No   | inges to <u>your location</u> (office, builet?  YES - <u>see 4A below</u>   | ding,  | OFFICIAL USE BUILDING Change of Use? Yes No    |
| 5.                                     |     | ve you or anger than new p   |  |  | your location (office, building, suit   | æ, etc)  →   | Need site plan? Yes No  Have site plan? Yes No |
| 6.                                     | W   | ill your busine  | ess be a   | a temporary or :<br>No   | seasonal business?  YES - <u>see 6A below</u>   |  | Initial  |
| ~~<br>1A<br>2A<br>3A<br>4A<br>5A<br>6A | -   | More than 30 In addition to before you op Building and 2 Department a made before Building, electinstallations in State Street in applied for being Make sure that Temporary ar fruit stand, tar Department a plan must be | days me business pen your Zoning rat 451 Seproceed trical, ple equire seproced all conditions and seaso cont, at 451 Seproced trical, ple equire seproced trical conditions are seproced to the equire seproced trical seaso containe s | ay require additions license approver business. The equirements man bouth State Street ling with your Bust umbing, furnace eparate permits. The 215. Please obtolying for a Busing struction permit bonal businesses etc.) requires a "bouth State Street disperse applying the struction applying the street disperse applying the street disperse applying the street applyi | s are taken out for each trade (see (i.e. Christmas tree lots, firework samporary Use Permit" issued by in Room 215. The Permit # and g for a business license. | ng and Zong and Zong and to the stands, cinciple and appro | oning to be  South are  frcus, ding            |
|  |     | Please si  | gn belo  | w. Signature ir  | idicates that you have read this  | form.  |  |

**Business Owner or Agent** 

Date

Please email or call our office and speak with our staff prior to submitting your application. This will insure that your application is complete and minimize any possible delays in the issuance of your license and the opening of your business. (801) 535-6644

Monday, Tuesday, Thursday, Friday 8:00 AM to 5:00 PM Wednesday 9:00 AM to 5:00 PM business.license@slcgov.com



Thank you for choosing Salt Lake City as a place to do business.

All commercial business license applications are required to have city inspections passed prior to a license being issued. These inspections will be assigned at time of application. Please review the following inspection instructions closely.

The following inspection departments <u>will contact you within ten (10) working days</u>. If you have not been contacted <u>after 10</u> days, please call the inspection department directly to schedule your inspection.

| 1. | <b>Building Department</b> |                        | (801)535-7224 |
|----|----------------------------|------------------------|---------------|
| 2. | Fire Department            | New Business & Alcohol | (801)799-4103 |
|    |                            | Food Truck             | (801)799-4164 |
|    |                            | Vending Cart           | (801)799-4103 |

<sup>\*</sup>IMPORTANT: A Fire Pre-Inspection Worksheet will be provided at time of application. You must have this worksheet completed and available for your Fire Inspector at time of inspection. The Fire Department Pre-Inspection check list, along with other business license forms, can also be downloaded at:

http://www.slcgov.com/business-licensing/forms

| 3 Zoning Department | (801) 535-7700 |
|---------------------|----------------|
|---------------------|----------------|

\* No contact required. Call for questions only.

| 4. | <b>Health Department</b> | Non-Food Related          | (385) 468-3835 |
|----|--------------------------|---------------------------|----------------|
|    |                          | Bureau of Food Protection | (385) 468-3845 |
|    |                          | Department of Agriculture | (801) 538-7144 |

Contact the Health Department to arrange for your health inspection any time after making your application.

<u>Freight Parking Permit:</u> Vehicle inspections for Freight Parking permits are conducted at the Compliance Division. Call (801) 535-6584 to schedule an appointment.

<u>Transportation Businesses:</u> In addition to your business license, you must also be registered with the Department of Ground Transportation (801) 908-7204.

You can check inspection progress at: <a href="www.slcgov.com">www.slcgov.com</a> (In the lower left corner under "My Quick Links" you will see a link for the "Citizen Access Portal"). On the portal select "Check/Renew Licenses". Input your entire application number and click Search.

\*For questions, please call our office at (801) 535-6644 or email: business.license@slcgov.com

## SALT LAKE CITY BUSINESS LICENSING - SELF INSPECTION WORKSHEET

| Date:  |  |  |   | :   |                       |            |         |
|--|--|--|---|---|-----------------------|------------|---------|
|  |  |  |   | Unit #:   |                       |            |         |
| wner Name:   | Owner Phone:                                       |  |   | E-mail:   |                       |            |         |
| nergency Contact Name:   |  |  |   | Phone:  |                       |            |         |
| IN ORDER TO COMPLY WITH SALT LA  | KE CITY A  | ADOPTE   | D ORDIN   | NANCES AND CODES, PLEASE FOLLOW DIRECT  | IONS 1-2              | 22 BELO    | W:      |
| <ol> <li>Owner, manager, or other responsible party st</li> <li>Print the business name, address, license num</li> <li>Walk through the business with this form, and</li> <li>When the inspection is complete and all quest make a copy for your files, and provide the origin</li> <li>You have 30 days to conduct the inspection, c</li> </ol> | ber and o<br>lanswer a<br>tions answ<br>al with yo | owner info<br>all questic<br>vered "NC<br>our busine | ormation<br>onslisted<br>O" have b<br>esslicens | at the top of the form.  below.  een corrected, read, sign. and date the declaration e application.     | at the bot            | tom of th  | nis for |
| 1. Is your address visible on the outside of the   | YES  | NO   | N/A   | 9. Are gas shut off valves clear of weeds, trash,   | YES                   | NO         | N/      |
| building with contrasting background and numbers at least 5 inches in height?  |  |  |   | storage, etc., and are they visible and accessible?   |                       |            |         |
|  | If NO, da  | ate correc   | ted   |   | If NO, do             | ite correc | ted     |
| 2. Is drive or alley around the building kept free   | YES  | NO   | N/A   | 10. Is your heating/air conditioning unit cleaned and/new filters installed on a regular basis?         | YES                   | NO         | N/A     |
| from weeds, debris, or obstruction?  |  |  |   |   |                       |            |         |
|  | If NO, date corrected                              |  |   |   | If NO, date corrected |            |         |
| 3. Are all exit aisles, hallways, doorways, stairways, landings, and walkways clear of any   | YES  | NO   | N/A   | 11. Are equipment/mechanical rooms free of combustible storage?   | YES                   | NO         | N/      |
| obstructions?  |  | If NO, date corrected                                |   | combustible storage:  |                       |            |         |
|  | If NO, da  | ite correc   | ted   |   | If NO, do             | ite correc | ted     |
| 4. Are all electrical breaker panels accessible and labeled to show which area is affected by each   | YES  | NO   | N/A   | 12. Are piles of paper, trash, etc., in and around your building, picked up and disposed of             | YES                   | NO         | N/A     |
| circuit breaker? (36" Clear space)   | 15112  |  | . ,   | regularly?  | If NO data corrected  |            |         |
|  | If NO, da  | date corrected                                       |   |   | If NO, date corrected |            |         |
| 5. Are circuit breakers clear of any tape, string or wire that would affect their operation?   | YES  | NO   | N/A   | 13. Do you have a fire extinguisher in your business? The minimum required is a 2A10BC                  | YES                   | NO         | N/A     |
| whe that would affect their operation:   |  |  |   | (refer to label on extinguisher).   |                       |            |         |
|  | If NO, date corrected                              |  | ted   |   | If NO, date corrected |            |         |
| 6. Is the cover on the electrical panel and face plates installed on all electrical outlets and  | YES  | NO   | N/A   | 14. Have all fire extinguishers been inspected, tagged and serviced within the last year by a fire      | YES                   | NO         | N/A     |
| switches?  |  |  |   | extinguisher company licensed by the State Fire   |                       |            |         |
| Switches:  | If NO, date corrected                              |  | ted   | Marshal?  | If NO, date corrected |            |         |
| 7. Are extension cords being used for more than  | YES  | NO   | N/A   | 15. Is a fire extinguisher mounted or secured on  | YES                   | NO         | N/A     |
| portable appliances? Do they run through walls, ceilings, floors, under doors or floor coverings?  |  |  |   | a wall (preferably near an exit) so that the topof<br>the extinguisher is not more than 5 ft. above the |                       |            |         |
| Are they affixed to the building?  | If <u>YES,</u> date corrected                      |  | cted  | floor?  | If NO, date corrected |            |         |
| 8. Is electrical in good condition? Inspect  | YES  | NO   | N/A   | 16. Are all fire extinguishers visible and readily  | YES                   | NO         | N/A     |
| electrical wiring for fraying, wear and/or splices.  |  |  |   | accessible for use (not blocked by storage, etc.)?  |                       |            |         |
|  | If NO, do  | ite correc   | ted   | No more than 75 feet of travel from anywhere in   | If NO. da             | ite correc | ted     |
|  |  |  |   | Business.   |                       |            |         |

| 17. Has your kitchen hood system been serviced   | YES                   | NO                     | N/A      | 18. Do you store or use compressed oxygen or   | YES  | NO         | N/A |
|--|-----------------------|------------------------|----------|--|--|------------|-----|
| in the last 6 months?  |                       |                        |          | acetylene, or greater than 5 gallons offlammable<br>liquids, or greater than 25 gallons of combustible                                       |  |            |     |
|  | If NO, date corrected |                        |          | materials?   | If YES, please go to<br>SLCFire.com to apply |            |     |
| If you have any questions r  | egarding              | items 1                | !-18 abo | ove, please call SLC Fire Prevention at 801-7  | 99-416                                       | 4.         |     |
| 19. Is all construction and remodeling at the business complete and approved by the SLC        | YES                   | NO                     | N/A      | 21. Does the main entry door to the business have a keyed deadbolt on the interior side of the   | YES  | NO         | N/A |
| Building Division?   |                       |                        |          | door with signage attached that reads: "This   |  |            |     |
|  | If NO, of permits     | btain pro <sub>l</sub> | oer      | door to remain unlocked during business hours"?  | If NO, do                                    | ate correc | ted |
| 20. Are exit(s) clearly marked with lighted exit signs?  | YES                   | NO                     | N/A      | 22. Are handrails installed on all stairways? Are the handrails all in good repair?  | YES  | NO         | N/A |
| 218112 :   |                       |                        |          | the nandrans an in good repair:  |  |            |     |
|  | If NO, do             | ate correc             | ted      |  | If NO, do                                    | ate correc | ted |
| If you have any questions re   | garding               | items 19               | 9-22 ab  | ove, please call Building Inspections at 801-  | 535-722                                      | 24         |     |
| 23. Are the landscaped areas of the business maintained in a healthy appearance?               | YES                   | NO                     | N/A      | 30. Are parking areas designated for persons with disabilities maintained and clearly marked?  | YES  | NO         | N/A |
| maintained in a healthy appearance:  |                       |                        |          | with disabilities maintained and clearly marked:   |  |            |     |
|  | If NO, do             | ate correc             | ted      |  | If NO, date corrected                        |            |     |
| 24. Are the abutting landscaped parkways maintained safe and free from trash?                  | YES                   | NO                     | N/A      | 31. Are refuse disposals dumpsters located so as   | YES  | NO         | N/A |
| manitamed sale and free from trasif  |                       |                        |          | to not obstruct areas designed for parking and maneuvering?  |  |            |     |
|  | If NO, do             | ate correc             | ted      |  | If NO, date corrected                        |            |     |
| 25. Are all areas of the property maintained free from junk and debris?                        | YES                   | NO                     | N/A      | 32. Do you intend to have outdoor storage?<br>(Outdoor storage shall be screened by a solid<br>wall or fence not less than 7 feet in height) | YES  | NO         | N/A |
| non junk and debris:   |                       |                        |          |  |  |            |     |
|  | If NO, do             | ate correc             | ted      |  | If NO, date corrected                        |            |     |
| 26. Are hard surface parking areas maintained in good condition and free from hazards?         | n YES                 | NO                     | N/A      | 33. Is required fencing maintained in good   | YES  | NO         | N/A |
| good condition and free from hazards?  |                       |                        |          | repair?  |  |            |     |
|  | If NO, do             | ate correc             | ted      |  | If NO, date corrected                        |            |     |
| 27. Are areas used for parking and maneuvering hard surfaced?                                  | YES                   | NO                     | N/A      | 34. Are all exterior signs installed and sign  | YES  | NO         | N/A |
| nard surfaced?   |                       |                        |          | permits complete and closed? If NO, obtain sign permits for new or altered signs.  |  |            |     |
|  | If NO, do             | ate correc             | ted      | 1  | If NO, date corrected                        |            |     |
| 28. Is parking lot lighting maintained? (parking lot illumination may not shine into adjoining | YES                   | NO                     | N/A      | 35. I agree to obtain a Sign Permit for any alteration or construction of signs. (sign permits   | YES  | NO         | N/A |
| property or into street)   |                       |                        |          | only issued to licensed contractors)   |  |            |     |
|  | If NO, do             | If NO, date corrected  |          |  | If NO, do                                    | ate correc | ted |
| 29. Are parking spaces clearly marked with paint?  | YES                   | NO                     | N/A      |  |  |            |     |
|  | 15112                 |                        | t od     | 4  |  |            |     |
|  | ıj NO, do             | ate correc             | ted      |  |  |            |     |
| If you have any questions reg  | arding it             | ems 23                 | 35 abo   | ve, please call SLC Zoning Enforcement at 80   | 01-535-7                                     | 7149       |     |

ANY PERSON WHO WILLFULLY STATES AS TRUE ANY MATERIAL HEREIN WHICH HE/SHE KNOWS TO BE FALSE MAY BE GUILTY OF PERJURY. I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.